**THE COMMUNITY FOUNDATION OF RANDOLPH COUNTY, INC.**

**GOODRICH BANDSHELL FUND**

**GRANT APPLICATION COVER**

Name of Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_State\_\_\_ Zip\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EIN Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature and Title of Authorized Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AMOUNT REQUESTED $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT BEG. DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PROJECT END. DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BRIEF SUMMARY OF PROJECT/REQUEST:

*PLEASE SUBMIT ONE ORIGINAL AND 10 COPIES OF THE COMPLETE PACKET*

*SEE LIST BELOW FOR ITEMS THAT SHOULD BE IN PACKET*

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FOR OFFICE USE ONLY APPROVED/DECLINED \_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE RECEIVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSAL # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AMOUNT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CATEGORY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FINAL REPORT DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICATION PACKET CHECKLIST:

\_\_\_\_\_ Original and 10 copies of Grant Application and Cove Sheet

\_\_\_\_\_ 10 copies Project budget

\_\_\_\_\_ Copy of IRS Determination 501 (c)(3) letter

\_\_\_\_\_ List of organization’s/agency’s officers or governing body

\_\_\_\_\_ Pertinent supporting information

GRANT CONDITIONS: